Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Pennsylvania	a `
COUNTY:	· · · · · · · · · · · · · · · · · · ·
Lebanon	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE

	(Type all entries - complete applicable sections	s) -	-									
1.	NAME											
	Bindnagles Evangelical Lutheran C	Church		•								
	AND/OR HISTORIC:	JII GICII										
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2.	LOCATION											
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	Palmyra											
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3.	CLASSIFICATION											
	CATEGORY OWNERSHIP		STATUS	ACCESSIBLE								
	(Check One)			TO THE PUBLIC								
	☐ District X Building ☐ Public Public Acquisition		Occupied -	Yes:								
	Site Structure Private In Proces Direct Both Being Co		Unoccupied									
•	Object Doth Being Co	Justaerea	Preservation work	No								
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	PRESENT USE (Check One or More as Appropriate) Agricultural Government Park											
	☐ Agricultural ☐ Government ☐ Park ☐ Commercial ☐ Industrial ☐ Private Residence		Transportation Other (Specify)	Comments								
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CONDITION	☐ Excellent	X Good	☐ Fair	☐ Dete	eriorated	Ruins	Unexposed .
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With its clean lines of red brick and white trim, Bindnagles Evangelical Lutheran, built in 1803 is an excellent example of Colonial architecture modeled after classic Greek design.

The two-story church's dimensions are 36' by 48'. The bricks used in construction were made on the Peter Zimmerman farm, east of what is now Valley Glen Park, along the Quittapahilla Creek, a few miles from the church site. The walls are thickest at the base provide necessary strength in the absence of steel, and the decrease in thickness is accomplished by the use of a molded brick course about four feet from the base.

The windows have double sashes, arched tops, and double shutters. The original interior with its striking beauty is designed to form a Greek cross with a wineglass pulpit at the apex. A canopied sounding board with a painting of John the Baptist on its base, is above the pulpit. On the wooded area behind the pulpit is a painting of Christ. In 1885, the interior, which had never been painted before, was skillfully painted in imitation of marble by a Swedish immigrant named John Cardell. The beauty of his work is still evident, for nothing has been changed or added since that time.

The Communion table, enclosed by a railing, is the center of the cross design. High-backed pews with narrow seats are set on a double floor to protect worshipers feet from the cold in the basementless building. These pews form the sides and base of the cross design, all facing the center. Pews for church officials are on the right side of the pulpit, separated from the congregation by a low wall.

Wooden Doric type columns support the balcony which has beamed ends and borders three sides of the building. The wooden ceiling has Old World style decorations at the center and four corners. The rafters are held together by wooden pins. The columns, walls, and Communion table are all painted to resemble marble.

An old altar cloth and a pewter tankard, both inscribed 1754, pewter Communion cups and plates, church records in German script, German Bibles with woodcut illustrations, and other relics are carefully preserved in the church. Two old "Klingel-Seck" or bell bags on eight-foot poles used to collect the offering are still here. The church features an iron wrought lock and key, made in Lebanon and dated 1803.

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM .

(Continuation Sheet)

STATE	
Pennsylvania	
COUNTY	
Philadelphia	
FOR NPS USE ON	LY
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(Number	ali	entries)
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7. Description (con't)

In 1850 a cupola and bell was placed at the south end of the building. In 1885 some necessary improvements and changes were made. The cupola was removed and a steeple was erected on the north end of the building.

In the church cemetery many of the graves are unmarked. Some of the old tombstones in the cemetery are of common field-stone with dates crudely cut, the oldest one being 1774.

The church today is serving an active congregation as it has throughout the years.

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PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	16th Century	18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 1803		
AREAS OF SIGNIFICANCE (Ch.	eck One or More as Appropri	ate)	
Abor iginal	Education	☐ Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	• Other (Specify)
☐ Historic	☐ Industry	losophy	<u> </u>
Agriculture	Invention *	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	·
Commerce	Literature	itarian	
Communications	☐ Military	Theater	
Conservation	Music	Transportation	

Bindnagles Church is a manifestation of the religious character of early German settlers in the Lebanon Valley of Pennsylvania. These immigrants had come to Penn's Woods attracted by the opportunity and religious freedom offered in the colony. When a significant number of them were established in a locality, they organized church congregations. Standing today, three miles north of Palmyra, as a monument to one of those early groups, is Bindnagles Evangelical Lutheran Church, erected in 1803.

In 1753, John Bindnagles donated five acres of land to the congregation along the Swatara. Soon after, a log church was built. In 1803 the present church was built and shared by two congregations who used it on alternate Sundays. A flatboat was even built for members living to the north and west of Swatara Creek.

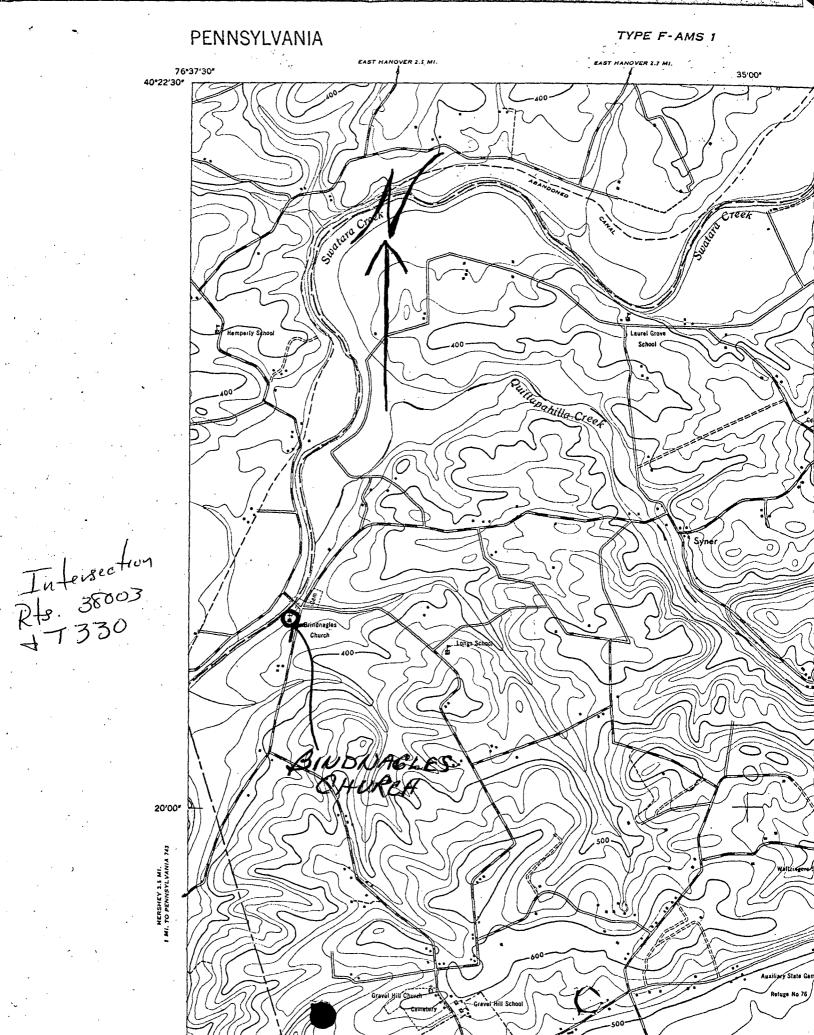
Bindnagles Church is a remarkably well-preserved example of architecture in the late eighteenth century Country Georgian style. The interior, painted to resemble marble, is particularly interesting and represents elements of the Baroque Revival.

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Army Map Service Palmyra Quadrangle 1:24000 1947

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